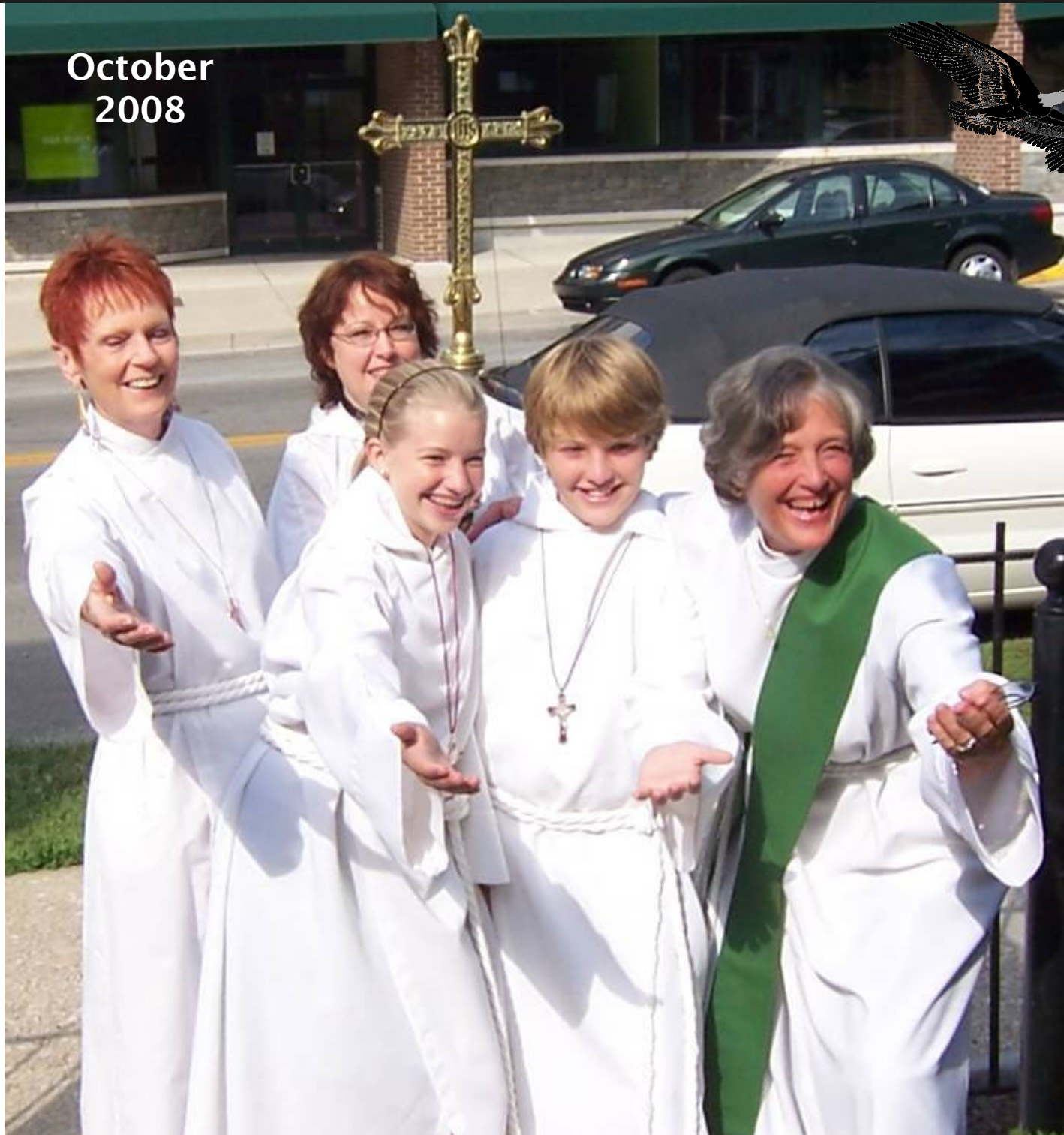


# Eagle Wings

October  
2008



ST. JOHN'S EPISCOPAL CHURCH NEWSLETTER  
VERSAILLES, KENTUCKY [www.stjohnsky.com](http://www.stjohnsky.com)



St. John's Episcopal Church  
210 N. Main Street  
Versailles, KY 40383  
(859) 873-3481  
www.stjohnsky.com

DEADLINE for Eagle Wings  
November 2008 Issue  
(distributed November 1)  
October 15, 2008  
Submissions by email:  
reads0202@aol.com  
richmond@qx.net

PLEASE TURN IN ALL  
EAGLE WINGS ARTICLES  
BY OCTOBER 15 FOR THE  
NOVEMBER ISSUE.  
PLEASE SEND ARTWORK  
OR PHOTOS IN DIGITAL  
FORMAT BY EMAIL OR  
CD TO  
richmond@qx.net

#### REMINDER...

Any articles, news, or photos for the  
Woodford Sun or Advocate should  
be placed in Virginia Ballard's mail-  
box in the church office. Top row,  
right, marked:  
News for Woodford Sun & Advocate  
Virginia Ballard  
873-9120 or vicballard@alltel.net

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## SUNDAY WORSHIP SCHEDULE

The Sunday schedule at  
St. John's:

- 7 a.m. Holy Eucharist Chapel**
- 8 a.m. Holy Eucharist Chapel**
- 9 a.m. Holy Eucharist Church**
- 10 a.m. Breakfast Hosea Hall**
- 11 a.m. Holy Eucharist Church**

## BIRTHDAYS

3 VALERIE HANKE  
4 LINDA NAVE  
5 SUSAN SLIGER  
5 PHILIP GERROW  
5 SYDNEY GARDNER  
6 JOHN FRITZ, JR.  
6 NICOLA BERGER  
7 HANNAH KELLOGG  
9 ANN HALL  
9 MICHAEL HEAD

9 THAYRE HAWKINS  
10 CHARLINE BELL  
10 JAMES SNIDER  
10 ERNIE POTTER  
10 RON BRIEUS  
11 JAMES ROBERTS  
13 RON MOBLEY  
15 EMMA BERGER  
17 DONNA BLEVINS  
17 ANNA HARPER  
17 JUDI SUTHERLAND

18 ANN RICHMOND  
18 TRACEY WERNER-WILSON  
19 JO GARDONE  
21 JO HUGHES  
22 CAROL WATTS  
22 ROGER BALLARD  
23 STEVE WATTS



# RECTOR'S PAGE

Dear Friends,

This month we celebrate the feast of St. Francis. One of the most beloved saints, Francis is least known for his drastic change in lifestyle. He was from a wealthy family, and he lived a life of revelry. During his life he encountered beggars and lepers, and his conscience was pricked. In the chapel of San Damiano while gazing at the crucifix, Francis heard the voice of Christ asking him to change his way of living. He renounced all material values and devoted himself to serving the poor.

Francis' is a classic story of how a place, allowing the power of Christ to live through it, changed a life.

In 2007, my son James began a year in a place for recovery from drug and alcohol abuse. He graduated in May 2008, and spent two months working at the recovery center as an intern.

This month James leaves to serve nine months as a missionary in the Phillipines. I am very

proud of James. I am also deeply grateful for the places that allowed Christ to speak through them to James that enabled his life changing decisions.

Places do matter. St Johns is no different than San Damiano or the recovery center. We have our Francis and our James searching for the way of living that Christ would have them live, the assurance that they are a special child of god, that they are loved, welcomed and accepted, and that Christ has a purpose for their lives.

The work we can now begin on our buildings as a result of the restore renew rejoice effort ensures that St. John's will continue to be such a place for generations to come.

The stories like Francis' and James' will continue to happen to many people through St. John's, and your commitment has ensured this.

Thank you.

With all my love and prayers

Your friend,

***Fr. Alan***

## Pastoral Care Team at St. John's

Beginning in November, six lay ministers will begin an extensive study and practically apply the theory and skills for pastoral care. This ministry of care finds some of the most important and, at times, difficult work that we as Christians are called to do. Pastoral Care is broad and multifaceted, full of surprises, unexpected problems, and many opportunities for profound insight and personal and spiritual growth. At the end of the study these ministers will be called on to help Fr. Alan and myself in pastoral matters for our church. Those who will be preparing for this ministry are Tim Downey, Mark Herbert, Christy Leaver, Sarah Sandknop, Judi Sutherland, and Ron Werner Wilson.

It is my hope that this kind of in-depth and committed study will be an impetus for our parish to grow in love; that it would remind us that we are all broken persons, more alike than different; and that we are in desperate need of care and respect for one another.

Faithfully in Christ,  
Donna



"So if there is any encouragement in Christ, any incentive of love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfishness or conceit, but in humility count others better than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men."

Philippians 2:1-7

# THE VIEW FROM THE BENCH

By Stephen Leist



Not long ago, my eye caught an advertisement in the *Lexington Herald-Leader* that was placed by Clay's Mill Baptist Church. The main heading read, "We have a service for you..." and it announced a new service at 8:45 a.m. on Sunday mornings which would feature preaching (what else!?), "Great Hymns of Faith, no rock music or CCM." The bottom line promised in a bold font, "CHURCH THE WAY IT USED TO BE!" If I did not know already this was a reactionary church, I would know it by this statement. Great care should be exercised when throwing around that phrase. I know what church the way it used to be means to me, but it likely does not mean the same to another, and if I cannot make it meaningful the argument has no point. I have even had this discussion with several different parishioners at St. John's over the past few years, and depending on when people came into the church, their views of how "things used to be" are as varied as the colors of the rainbow. Where we come to a kind of consensus is the liturgy of the Book of Common Prayer and the support of the hymnal. But there is still a wide range within all that, and this has been the nature of Anglican worship and practice. Back in 1999 in the previous century, I was in New York to stand as a godparent at the baptism of the son of a friend of ours. During a day of site-seeing, I visited General Seminary, as the library had a special exhibit on the Book of Common Prayer in celebration of the 450th anniversary of the first prayer book of 1549. On display were the prayer books of 1549, 1552, 1662, 1928, and prayer books in other languages from Africa and native American tribes in North America. I was delighted to see an original printing of John Merbecke's *Boke of common praier noted*, which was the first musical setting of the Eucharist and Daily Office in the Church of England in 1552. I do not know whether it was the intent of the exhibitors, but the first thought I came away with was that the Book of Common Prayer has been a subject of controversy from the beginning, not just because of the theological meaning of words, but over the way church "used to be."

Tradition is a grand thing and is to be treasured. Our church is alive with great traditions, and new traditions are constantly being explored. It is unfortunate that sometimes tradition is used as an object of derision, and when that happens we all suffer for it. When Archbishop Cranmer was drafting the first Book of Common Prayer, he was aware that he was doing something radically new, but for which there was no precedent. His object was research what he considered the best of worship practices from the medieval Church and translate them into the language of his time in a way that also expressed deep faith. We know that times change and things change, and I believe that Cranmer was aware of that, too. Part of the spirit of Anglicanism in worship is the use of tradition as the strong foundation on which we continue to build and grow in a pattern of progressive change. This isn't the first time I have seen an advertisement for "traditional" worship. The First United Methodist Church in Lexington started an offshoot in the Andover area a year ago, and it is apparently very successful. I have seen it in several denominations and I wonder, why the sudden attraction? I think it has something to do with the state of change in the wider world.

(Continued on page 12)

## VESTRY NOMINATIONS

My three year tenure as a Vestry member ends on December 31, 2008. The other outgoing Vestry members are Julie Ross and Laura Gibson. The three of us, along with three members of the congregation at large, become the Nominating Committee for the election of three new Vestry members. The full Nominating Committee will be announced soon.

The Vestry is the Governing Body of the Parish and consists of the Rector and nine lay persons who are communicants and regular worshippers at St. John's Church.

The duties of the Vestry are to be in charge of and regulate the temporal affairs of the Parish and to approve the annual Parish budget.

During the coming weeks we will be receiving nominations of St. John's parishioners to run for election to Vestry. The election for Vestry takes place at our annual meeting and those elected will begin January 1, 2009, and serve for three years.

The Vestry meets once per month for approximately one hour. Each Vestry member will serve on a Vestry committee based on their interest, experience or expertise. Father Sutherland makes committee assignments.

Serving St. John's as a Vestry member is a serious responsibility, but an extremely rewarding one.

Please consider being a nominee for Vestry and let your Nominating Committee know of your interest.

Peace,

Ron Mobley  
Senior Warden

Second Annual  
St. John's  
**Community  
Christmas  
Sing a Long  
& Chili Supper**  
Sunday, December 7  
4:00 – 6:00 p.m.

Contact a member of the 11:00  
Choir to volunteer to help.

## Annual Meeting

St. John's' will be held November 9, 2008 following a combined service at 9:30 a.m. Please try to attend.



# The Reading Club

# Blessing Of the Pets

Coming Up:

Sunday October 5th 4p.m

This is the Sunday closest to the feast of St. Francis. You are welcome to bring your pets to the Hughes House garden for a service of blessing. (Brothers and sisters do not count as pets, but you can bring them if you want!)

See you there!

|                     |   |
|---------------------|---|
| Oct 8<br>Wednesday  | Reading Club<br>St. John's                |
| Oct<br>13 -17       | Fall Break                                |
| Oct 29<br>Wednesday | Reading Club<br>St. John's                |
| Nov 1<br>Saturday   | Legend of Sleepy<br>Hollow -<br>Lexington |
| Nov 12<br>Wednesday | Reading Club<br>St. John's                |
| Dec 10<br>Wednesday | Reading Club<br>St. John's                |
| Dec 22 -<br>Jan 2   | Winter Break                              |
| Jan 14<br>Wednesday | Reading Club<br>St. John's                |



# ST. JOHN'S SERVER SCHEDULE, October 2008

|                               | 10/5/2008                  | 10/12/2008                      | 10/19/2008                   | 10/26/2008                    |                   |
|-------------------------------|----------------------------|---------------------------------|------------------------------|-------------------------------|-------------------|
|                               | 8:00 a.m.                  | 8:00 a.m.                       | 8:00 a.m.                    | 8:00 a.m.                     |                   |
| <b>Acolyte</b>                | Vickie Duff                | Linda Reeves                    | Gay Glenn                    | Vickie Duff                   |                   |
| <b>Altar Guild</b>            | Vickie Duff                | Kay Mobley                      | Gay Glenn                    | Susan & Betty                 |                   |
|                               | 9:00 a.m.                  | 9:00 a.m.                       | 9:00 a.m.                    | 9:00 a.m.                     |                   |
| <b>Crucifer</b>               | Linda Wardle               | Ashleigh Woods                  | Colin Cook                   | Anne-Claire Gibson            |                   |
| <b>Torch Bearers</b>          | Emily/Ashley Lawrence      | Jessica Woods<br>Sydney Gardner | Leah Cardwell<br>Emma Berger | Hannah/Sophie Edelen          |                   |
| <b>Acolyte</b>                | Ned Meekins                | Linda Reeves                    | Ann Richmond                 | David Richmond                |                   |
| <b>Chalice Bearer</b>         | Gary Menges                | Linda Wardle                    | Connie Spencer               | Laura Gibson                  |                   |
| <b>Lector</b>                 | Betsy Poole                | Ann Cox                         | Suzanne Thompson             | Gay Glenn                     |                   |
| <b>Gift Bearers</b>           | Gardones                   | Donovans                        | Jacksons                     | Debbie Edelen<br>Linda Reeves |                   |
| <b>Ushers</b>                 | Gary Menges<br>Bob Johnson | Ron Bruens<br>Ron Mobley        | Bergers                      | Gardones                      |                   |
| <b>Altar Guild</b>            | Vickie Duff                | Kay Mobley                      | Gay Glenn                    | Susan & Betty                 |                   |
| <b>Lay Eucharist Ministry</b> | Vickie Duff                | Jo Wilhite                      | Judi Sutherland              | Elaine Menges                 |                   |
| <b>Breakfast</b>              | <b>Leaver/Wildman</b>      | <b>Sullivan/Miller</b>          | <b>Berger/Sloane</b>         | <b>Bruens/Wade</b>            |                   |
|                               | 11:00 a.m.                 | 11:00 a.m.                      | 11:00a.m.                    | 11:00a.m.                     |                   |
| <b>Crucifer</b>               | James Hawkins              | Geoff Bosmann                   | Mark Herbert                 | James Hawkins                 |                   |
| <b>Torch Bearers</b>          | Eric/Audrey Sandknop       | Evan Sloan<br>Amanda Donovan    | Emily/Leah Mager             | Ethan/Elaina Howard           |                   |
| <b>Acolyte</b>                | Lee Rowland                | Cindy Kinkead                   | Carol Filson                 | Judi Sutherland               |                   |
| <b>Chalice Bearers</b>        | Cindy Sullivan             | Susan White                     | Geoff Bosmann                | Christy Leaver                |                   |
| <b>Lector</b>                 | Lisa Hawkins               | Katherine Harper                | Jacqueline Means             | Julie Skeeters                |                   |
| <b>Gift Bearers</b>           | Sandknop family            | Todd Cooper family              | Kinkeads                     | Chitticks                     |                   |
| <b>Ushers</b>                 | Rick Keeling               | Sandknop family                 | Todd & Angel Cooper          | Gardones                      |                   |
| <b>Altar Guild</b>            | Ann Cox                    | Christy Leaver                  | Virginia Ballard             | Judi Sutherland               |                   |
| <b>Wednesday</b>              | <b>10/1/2008</b>           | <b>10/8/2008</b>                | <b>10/15/2008</b>            | <b>10/22/2008</b>             | <b>10/29/2008</b> |
| <b>Acolyte</b>                | David Richmond             | Ned Meekins                     | Linda Wardle                 | Ben Harper                    | David Richmond    |
| <b>Altar Guild</b>            | Vickie Duff                | Vickie Duff                     | Vickie Duff                  | Vickie Duff                   | Vickie Duff       |

# OCTOBER 2008

| Sun   | Mon   | Tue                                     | Wed   | Thu   | Fri   | Sat |
|---|---|---|---|---|---|-----|
|   |   |   | 1   | 2   | 3<br>Office Closed<br>10 Needlepoint<br>7.30 AA                                 | 4   |
| 5<br>7 Eucharist<br>8 Eucharist<br>9 Eucharist<br>10 Breakfast<br>11 Eucharist                | 6<br>8.30 Hospice<br>10 Needlepoint<br>7 AA Women<br>7 Alanon<br>7.30 AA Men  | 7<br>10.30 Knit Wits<br>6.00 Men's Club | 8<br>10 Morning Prayer<br>10.30 Bible Study<br>3-5 Reading Club<br>5.30 Eucharist<br>6 Potluck                              | 9<br>5 EFM<br>7 Choir Practice<br>7 Martial Arts  | 10<br>Office Closed<br>10 Needlepoint<br>7.30 AA<br><br>Barnes Mountain Mission | 11  |
| 12<br>7 Eucharist<br>8 Eucharist<br>9 Eucharist<br>10 Breakfast<br>11 Eucharist               | 13<br>8.30 Hospice<br>10 Needlepoint<br>7 AA Women<br>7 Alanon<br>7.30 AA Men | 14<br>10.30 Knit Wits<br>6.15 Vestry    | 15<br>10 Morning Prayer<br>10.30 Bible Study<br>5.30 Eucharist<br>6 Potluck<br>6.30 Christian Formation                     | 16<br>5 EFM<br>7 Choir Practice<br>7 Martial Arts | 17<br>Office Closed<br>10 Needlepoint<br>7.30 AA                                | 18  |
| BARNES MOUNTAIN MISSION TRIP  |   |   |   |   |   |     |
| 19<br>7 Eucharist<br>8 Eucharist<br>9 Eucharist<br>10 Breakfast<br>11 Eucharist<br>2-5 Downey | 20<br>8.30 Hospice<br>10 Needlepoint<br>7 AA Women<br>7 Alanon<br>7.30 AA Men | 21<br>10.30 Knit Wits                   | 22<br>10 Morning Prayer<br>10.30 Bible Study<br>5.30 Eucharist<br>6 Potluck<br>6.30 Christian Formation                     | 23<br>5 EFM<br>7 Choir Practice<br>7 Martial Arts | 24<br>Office Closed<br>10 Needlepoint<br>7.30 AA                                | 25  |
| 26<br>7 Eucharist<br>8 Eucharist<br>9 Eucharist<br>10 Breakfast<br>11 Eucharist               | 27<br>8.30 Hospice<br>10 Needlepoint<br>7 AA Women<br>7 Alanon<br>7.30 AA Men | 28<br>10.30 Knit Wits                   | 29<br>10 Morning Prayer<br>10.30 Bible Study<br>3-5 Reading Club<br>5.30 Eucharist<br>6 Potluck<br>6.30 Christian Formation | 30  | 31  |     |



### Restore Renew Rejoice

On Sunday, September 7 at our Celebration announcement for the Restore Renew Rejoice Capital Campaign, Fr. Alan revealed that we had pledges for something in excess of 470 thousand dollars. In thanking those present for their generosity and commitment I optimistically predicted that pledges would continue to increase significantly in the weeks ahead. The reason for my optimism was threefold.

First, since we had conducted the drive for pledges over a relatively short span of time because of the urgency to get both the Church and the Hughes House protected against the up-coming winter weather, there were a number of parishioners who explained that they were facing temporary or short-term financial uncertainties which would prevent their making a firm commitment at the time. As their respective issues are resolved they expressed a sanguine outlook toward support of the RRR campaign. This response is already reflected in some measure by the increase to 483 thousand dollars that Fr. Alan announced in his letter of September 16. And I am confident that as the current economic uncertainties are dealt with, this total figure will continue to increase through the next three years – 2009, '10 and '11 – of the Campaign.

Second, as our efforts toward greater outreach expand and as we encounter increasing encumbrance toward that expansion because of facilities limitations, our collective willingness to support the Campaign will increase. Case in point occurred just this week when the EfM class was forced to seek an off-site location for their class this year because no meeting room was available at St. John's.

And third, I am convinced that when parishioners see and appreciate the improvements as they are implemented, an even more generous out-pouring of support will occur as we benefit from our more functional (and aesthetic) facilities.

Finally, I want to express my profound gratitude to all those who gave so unsparingly of their time, their talents and their own personal resources toward the success of this effort:

the individual members of the committee who worked so tirelessly

the hosts and hostesses of our neighborhood cottage meetings who welcomed us with such warm hospitality

those parishioners of limited resources who devised creative and ingenious means of giving

those individuals and families who gave so generously of their hard-earned financial resources.

All of these groups united to ensure that the message of Christ through St. John's is sustained and perpetuated for future generations.

Ned Meekins

# Wanted

Books, Tapes, Videos, Dvds,  
Booklights, Book Bags,  
Magazines

St. John's Bazaar

Call or email

Sammy Cundiff

873-3631

[sjhc@windstream.net](mailto:sjhc@windstream.net)



23 August, 2008  
St. Anne Convent  
Moye Retreat Center  
Newport, KY  
Labyrinth walk...

unpolished quartz; pits, rough, few glints of  
sparkling quartz in the sun-only in the sun.  
smooth, shiny, polished rock.

Which am I?

Shiny rock...the mask I wear?

Rough quartz...imperfections, pits of de-  
spair; but in the sun-the possibility of spar-  
kling.

I am the quartz. Imperfect, flawed, hidden beauty.  
Possibility of sparkling soul.

Polish me God.

Bring sparkling to my heart.

Polishing. Chaos in my soul; stirrings,  
churnings, revelations, soul pain.

Imperfections still there. Always.

Acceptance of revelation.

Giving revealed flaws to Him. Guilt, shame,  
insecurity, mask, judging, self  
un-love.

Healing. Growth.

Receiving God's forgiveness and love. Beginnings  
of the sparkling heart and soul.



### **From the Parish Records:**

#### **Burial**

Sept. 15 Haywood Alves

#### **Death**

Sept. 19 Becca McNabb, sister of Emmaline Kuebler

We extend our deepest sympathies to their families; may light perpetual shine upon them.

***"So live your life that the fear of death can never enter your heart. Trouble no one about their religion; respect others in their view, and demand that they respect yours. Love your life, perfect your life, beautify all things in your life. Seek to make your life long and its purpose in the service of your people. Prepare a noble death song for the day when you go over the great divide. Always give a word or a sign of salute when meeting or passing a friend, even a stranger, when in a lonely place. Show respect to all people and grovel to none. When you arise in the morning give thanks for the food and for the joy of living. If you see no reason for giving thanks, the fault lies only in yourself. Abuse no one and no thing, for abuse turns the wise ones to fools and robs the spirit of its vision. When it comes your time to die, be not like those whose hearts are filled with the fear of death, so that when their time comes they weep and pray for a little more time to live their lives over again in a different way. Sing your death song and die like a hero going home."***

**Chief Tecumseh, Shawnee Nation**

#### **Interment of Ashes**

August 21 Jim Wiglesworth  
Joyce Wiglesworth

#### **Blessing of Home**

Aug. 3 Monty and Amy Collingsworth

#### **Renewal of Marriage Vows**

Aug. 30 Bob and Debby Giles

*(continued from page 5)*

Change over the course of the 20th century has come with increasing rapidity. I once heard in a lecture on 20th century music how the rapid change in musical styles represents a growing nervousness in society, reflected in the fact that today's top 10 is tomorrow's "old hat." Part of the attraction, then, for tradition in a state of anxiety is that people are looking for something that is timeless, and that timeless object is the Church. Yes, sometimes the church needs to change and the change seems to be frustratingly slow, but sudden lurches and "throwing the baby out with the bathwater" are not answers, either. We are richer in our worship because of the many strands that come together, and it is the careful deliberation that makes for enduring change which in turn makes us strong and not simply reactionary.

**MISSION TRIP  
TO BARNES MOUNTIAN**

OCTOBER 10-17

GO AND WORK  
FOR THE WHOLE WEEK OR JUST PART  
REPAIR HOMES, BUILD THINGS,  
HELP PEOPLE  
YOUNG PERSONS  
ESPECIALLY WELCOME.  
THE WORK IS HARD.  
THE REWARDS ARE GREAT  
SIGN UP IN HOSEA HALL



St John's Christmas  
**BAZAAR**  
November 9th and 10th

Karen Koontz - Bazaar Coordinator

Laura Gibson - Consignment

Walter Kuntz - Bake sale

Sammy Cundiff - Books

Betty Gill - Handmade Items

Clair Wilson - Jewelery

Emily Cardwell - Raffle baskets

Doris Ruggles- Food

Antiques and Collectables - To be announced

Please donate and consign quality items, no clothes unless christmas themed.

Sign up sheet in Hosea hall for Volunteers

# WHO DOES WHAT AT ST. JOHN'S

|                            |                              |          |
|----------------------------|------------------------------|----------|
| Rector                     | Fr. Alan Sutherland          | 873-3481 |
| Deacon                     | Rev. Donna Barr              | 873-3481 |
| Associate Clergy           | Fr. Jay Pierce               | 873-3481 |
|                            | Fr. Colley Bell              | 873-3481 |
| Administrative Secretary   | Kathy Sparrow                | 873-3481 |
| Sr. Warden                 | Ron Mobley                   | 873-4758 |
| Jr. Warden                 | Ben Harper                   | 254-3083 |
| Clerk of the Vestry        | Julie Ross                   | 873-6833 |
| Asst Clerk of the Vestry   | Laura Steen                  | 475-3356 |
| Vestry-Outreach            | John Range                   | 873-8600 |
| Vestry-Finance             | Geoff Bosmann                | 475-3356 |
| Vestry-Parish Life         | Carol Filson                 | 879-9526 |
| Vestry-Stewardship         | Ann Richmond                 | 492-4389 |
| Vestry-Music & Worship     | Linda Wardle                 | 396-9225 |
| Vestry-Long Range Planning | Laura Gibson                 | 276-0024 |
| Vestry-Christian Formation | Julie Ross                   | 873-6833 |
| Treasurer                  | Ann Miller                   | 873-3866 |
| Episcopal Youth            | Diana Vetter                 | 333-4176 |
| Organist/Choirmaster       | Stephen Leist                | 873-3481 |
| Assistant Musician         | Allison Asay                 | 873-3481 |
| Men's Club                 | Tim Downey                   | 873-1554 |
| Reading Club               | Julie Ross, Katherine Harper | 254-3083 |
| Kitchen/Breakfast          | Ann Richmond                 | 492-4389 |
| Sunday School              | Julie Ross                   | 873-6833 |
| Episcopal Church Women     | Nikki Berger                 | 230-3164 |
| Daughters Of the King      | Lisa Hawkins                 | 858-0041 |
| Solo Flight                | Linda Wardle                 | 396-9225 |
| Clothing Bank              | Carol Filson                 | 879-9526 |
| Food Bank                  | Norma Downey                 | 873-1554 |
| Garden                     | Jo Hughes, Karen Koontz      | 873-4066 |
| Weddings                   | Judi Sutherland              | 879-5038 |
| Funerals                   | Karen Koontz                 | 873-4066 |
| Bazaar                     | Karen Koontz                 | 873-4066 |
| Flowers                    | Cindy Kinhead                | 873-9744 |
| Altar Guild                | Vickie Duff                  | 879-8402 |
| Lay Eucharistic Ministry   | Elaine Menges                | 873-8997 |
| Needlepoint                | Maribell White               | 873-4321 |
| Eagle Wings                | Ann Richmond                 | 492-4389 |
| Compost/Recycling          | Ned Meekins                  | 873-3991 |
| Capital Campaign           | Ned Meekins, Garland Barr    | 873-3991 |
| Nursery                    | Aiede and Ibvone             | 873-3481 |
| Sexton                     | Cheri Donovan                | 873-3481 |

## MARTIAL ARTS CLASS

It seems there was some confusion arising from my email regarding the "backyard group" moving to Lexington on Wednesdays. This group is **not** the same as the Thursday night class at St. John's. To be certain, there is no foreseeable end to the Thursday night class. In fact, I'd very much like to see the attendance in that class increase \*ahem\*, so please make an effort to let people know that they are always welcome to meet us at St. John's on Thursdays at 7:00 PM for the martial arts program. Now, with regards to the email about USCG. I sent that email to this group to encourage those who might find Lexington at 6:00 PM on Wednesday a little more convenient. This group is less structured, but just as open minded and willing to learn and share as the Thursday class. I would strongly encourage all adults to try to make it out to Buell Armory to see what we do. As always, the more the merrier, so bring friends and family to both groups anytime.

Geoff Bosmann

### MORE RECIPIES NEEDED by Walter Kuntz

St. John's Cookbook is at a standstill due to shortage of recipes.

Earlier this summer I asked Laura Gibson when the St. John's cookbook would be ready. That's when I learned that only about 50 recipes have been submitted.

I know I've had more than 50 different recipes at the first Sunday potluck picnic, and seen another 50 recipes fixed for bake sales. So we should have two or three times the recipes available for the cookbook.

If we want it for the Bazaar, in November, (and I've been asked to coordinate the bake sale) we need to get a couple of hundred more recipes in now.

So.... don't bring in just one. Let's each plan a full dinner, appetizer, soup, salad entree, side dish, dessert and some nice beverage. Eight recipes each. That would give us at least 400 more recipes. That is enough for a cookbook.

"Your" recipe can even start with a semi-prepared ingredient. Lots of desserts start with crumbled cookies. You do something special to hamburger helper. If you put cinnamon in your chili, or black pepper in the Bloody Marys, if your kids have a favorite cookie or a way that they like broccoli, send it in.

There is no reason we can't divide the cookbook into sections by party type: tailgating snacks, holiday dinners, kids favorites. We'll even put in the healthy selections. Most of us don't cook the healthy ones, but we can put them in. So make a copy of that succotash medley you brought to potluck once, Write out the stuff in the dump cake. Reveal your secret chicken grilling rub. Try my Cole slaw. Its secret ingredient is the diced onion and a dash of pickle juice.

Ps: Thanks to everyone who brought in a recipe in September.



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